OAHU CANDIDATES-SUBAHT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES



DISCLOSURE REPORT CANDIDATE COMMITEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDED ATE COMMITTEES.")				
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:			
(a) Candidate Name:	(See the Schedule of Reporting Dates to complete this section)			
	1st Preliminary Primary Amended First Third			
Mr. Guy P. Ontai	Second Fourth			
(b) Committee Name: Friends for Guy P. Ontai	2nd Prelimin 22 Primary 24 Short Form Second Li Fourth :46			
(c) Mailing Address: 94-303 Nanamua Place	Preliminary General REPORTING PERIOD			
Mililani HI 96789-2242	Final Election Period			
(d) Phone (Bus) (808) 781-3019 (Res) (808) 638-0466	07/01/2001 through 12/31/2001 X Supplemental			

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B ELECTION PERIOD
	TOTAL THIS PERIOD	TOTAL TO DATE
Cash on Hand at the Beginning of the Election Period	gant in the state of the state of	-274.90
2. Cash on Hand at the Beginning of this Reporting Period	-82.12	and the second second
3. Total Receipts (From Line 15)	697.40	5014.76
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	615.28	4739.86
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	295.00	4419.58
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	320.28	320.28
7. Total Loans at the Closing of this Reporting Period	1461.78	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	1461.78	
10. Surplus/Deficit (Subtract Line 9 from Line 6)	-1141.50	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Qandidate Signature Date

Treasurer Signature

74 TAN ØZ ling \$2,000 or less.

Sport Form it checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short fear reporting requires completion of only Section I, section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	2797.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	500.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	0.00	3297.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(Б)(і)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	401.86	401.86	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	401.86	401.86	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	401.86	3698.86	12
13. Public Funds and Other Receipts	0.54	0.54	13
14. Loans	295.00	1315.36	14
15. Total Receipts (Add Lines 12 through 14)	697.40	5014.76	15
DISBURSEMENTS	CO . TO	3014.76	
16. Expenditures	295.00	1549.98	16
17. Loans Repaid or Forgiven	0.00	2869.60	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	295.00	4419.58	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	0.00 295.00		21